



NOTTINGHAM CITY COUNCIL
BERRIDGE AND SHERWOOD AREA COMMITTEE

Date: Thursday, 18 February 2016

Time: 6.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Zena West, Governance Officer, Tel: 0115 8764305

<u>AGENDA</u>	<u>Pages</u>
1 APOLOGIES	
2 DECLARATIONS OF INTEREST	
3 MINUTES Last meeting held 19 November 2015 (for confirmation)	3 - 10
4 PARK LIVES HEALTHY LIFE STYLE ACTIVITY PROGRAMME 2016 - BERRIDGE AND SHERWOOD AREA COMMITTEE Report of the Director of Sport and Culture and the Corporate Director of Commercial and Operations	11 - 16
5 AREA JOBS PLAN - RESPONSE TO AREA CLUSTERS JOBS AND TRAINING REVIEW Report of the Director of Economic Innovation and Employment	17 - 36
6 LOCAL PLAN PART 2: LAND AND PLANNING POLICIES DOCUMENT – PUBLICATION VERSION Report of Director for Planning and Transport and Deputy Chief Executive/Corporate Director Development & Growth	37 - 46
7 EASYLINK BUS SERVICE	47 - 60
8 POLICE UPDATE	Verbal Report

9	AREA COMMITTEE PRIORITIES ACTION PLAN Report of the Corporate Director for Commercial and Operations	61 - 66
10	WARD PERFORMANCE REPORTS – QUARTER 3 (OCTOBER 2015 – DECEMBER 2016) Report of the Corporate Director for Commercial and Operations	67 - 90
11	NOTTINGHAM CITY HOMES UPDATE REPORT - BERRIDGE AND SHERWOOD AREA COMMITTEE Report of Nottingham City Homes	91 - 108
12	AREA CAPITAL FUND Report of the Corporate Director for Commercial and Operations	109 - 114
13	ACTION TAKEN UNDER DELEGATED AUTHORITY - WARD ALLOCATIONS Report of the Corporate Director for Commercial and Operations	115 - 120

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.